



For more than 50 years, electric cooperatives across Kentucky have recognized outstanding high schoolers by providing a leadership experience for rising seniors.

In 2021, due to the uncertainty surrounding COVID-19, Kentucky Electric Cooperatives is offering a virtual Youth Leadership Summit, rather than the traditional Frankfort Youth Tour and Washington Youth Tour.

This dynamic four-day interactive experience will focus on electric cooperatives, leadership, and civic engagement. Like traditional youth tour itineraries, the summit will allow unique access to elected leaders. Summit delegates will compete in a small group challenge to demonstrate what they learned and have a chance to win a scholarship. Everyone who participates in this program will be eligible to apply for an annual \$10,000 national college scholarship only available to Youth Tour alumni.

Youth Leadership Summit students will be expected to participate in two-hour video conferences on four Tuesdays June 29-July 20. Attendance will be taken, and prizes will be given at the end of each session.

Should it be deemed safe to gather later this summer a special outing will be planned for students. To apply, print and fill out the application below and submit to Fleming-Mason Energy's office or by mail, no later than end of business, Friday, June 4, 2021.

### **Tentative Itinerary**

#### **TUESDAY, JUNE 29, 2021**

10:00 AM – NOON

- Welcome & Introductions (15 Mins)
- What is a Cooperative and 7 Cooperative Principles (30 Mins)
- Sustainability / Beneficial Electrification (30 Mins)
- Electric Vehicles & Drones (30 Mins)
- Introduce Project & Groups (15 Mins)

#### **TUESDAY, JULY 6, 2021**

10:00 AM – NOON

- NRECA International Project (30 Mins)
- Rural Kentucky - Scott Jennings (30 Minutes)
- Leadership - TBD
- Importance of Voting - Secretary Adams (30 Mins)

#### **TUESDAY, JULY 13, 2021**

10:00 AM – NOON

- Governor or Lt. Governor Address (30 Minutes)
- Senator Mitch McConnell (30 Minutes)
- Senator Rand Paul (30 Minutes)
- TBD (30 Minutes)

**TUESDAY, JULY 20, 2021**

10:00 AM – NOON

- Group Presentations \*\*

**TUESDAY, JULY 27, 2021**

10:00 AM

- SCHOLARSHIP WINNER ANNOUNCEMENT

\*\* PROJECT: Small groups will create a campaign to represent what RESILIENT/RELIABLE/RESPONSIVE means to electric cooperatives using approved mediums. Be creative. Examples may include a podcast, video, advertisement, or song. Winning team members will receive a \$500 scholarship.

## **Participation Requirements**

1. Eligible applicants are high school juniors living with a parent or guardian who is a Fleming-Mason Energy member.
2. All applicants need to submit a typed essay of 250-500 words on “**What leadership means to you and who makes a good leader?**”
3. Entries will be judged on sincerity of essay content. Correct spelling, grammar, and punctuation are essential.
4. Judging and selections will be made by a panel of judges not employed by Fleming-Mason Energy.
5. The applicant cannot be related to an employee or director of Fleming-Mason Energy or its power supplier, East Kentucky Power Cooperative.
6. A copy of applicant’s parents’ or legal guardians’ Fleming-Mason Energy electric bill must accompany the essay and application for verification of service.

**For additional information, contact Lori Ulrich at 1-800-464-3144 or by email at [lulrich@fme.coop](mailto:lulrich@fme.coop). Other information about the youth tour can be found at [www.kaec.org](http://www.kaec.org).**

**Application deadline is  
Friday, June 4, 2021.**

***DISCLAIMER: Virtual Youth Tour awards will be chosen by the decision of a panel of judges selected by Fleming-Mason Energy. All decisions of the judges are final. All materials, images, resumes, essays, and applications submitted by the applicant become the sole and absolute property of Fleming-Mason Energy and its affiliated companies. It is the sole decision and discretion of Fleming-Mason Energy to disqualify any applicant who does not comply with any of the entry and participation rules as set forth in the application process. Incomplete or inappropriate entries will not be considered for awards.***

## Virtual Youth Tour Application Form

Full Name \_\_\_\_\_

Preferred Name \_\_\_\_\_

Home Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Fleming-Mason Energy Account Number \_\_\_\_\_

Parents/Guardians Names (if service is not in their names, please list name the service is in)

\_\_\_\_\_  
\_\_\_\_\_

School currently enrolled at \_\_\_\_\_

*I certify the above information is correct to the best of my knowledge.*

Applicant Signature \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Return application form with essay and a copy of your Fleming-Mason Energy bill with account number to:

Fleming-Mason Energy  
Attn: Lori Ulrich  
P.O. Box 328  
Flemingsburg, KY 41041

**Deadline for applying is Friday, June 4, 2021.**

**Mailed applications must be postmarked on or before June 4, 2021.**