# Fleming-Mason Energy Youth Tour

Applications for the 2025 Washington Youth Tour are now available from Fleming-Mason Energy.

Six semifinalists will be to represent their respective schools at the Frankfort Youth Tour in February of 2025,

along with other students from across the state.

Two students will be selected from the semifinalists to represent Fleming-Mason Energy on an all-expense paid trip to Washington, DC, on June 16-21, 2025. These students will travel with other Kentucky co-op-sponsored youth and co-op-employed chaperones to see sites, explore monuments and museums, meet with members of Congress, and make lifelong friends with other students from across the country. You’ll discover leadership lessons from our nation’s history and be immersed in the cooperative spirit that built our nation, with all expenses paid by your Fleming-Mason Energy Cooperative. Yeah, that’s amazing. Are you up for it?

**Participation Requirements**

1. Student must be enrolled as a junior in high school or currently hold the status equivalent to junior in an accredited home-based school or academy when an application is made.
2. Applicant’s parents or legal guardians must have a residential or business account with Fleming-Mason Energy and the account must be registered in one or both names.
3. Applicant must submit a typed essay of 250-500 words on **“Electricity’s Importance to the Commonwealth of Kentucky”**
4. Entries are judged on the sincerity of essay content. Correct spelling, grammar, and punctuation are essential.
5. Judging and selections are made by a panel of judges not employed by Fleming-Mason Energy.
6. The applicant cannot be related to an employee or director of Fleming-Mason Energy or its power supplier, East Kentucky Power Cooperative.
7. A copy of the applicant’s parents or legal guardians’ Fleming-Mason Energy electric bill must accompany

the essay and application for verification of service.

## For additional information, contact Lori Ulrich at 1-800-464-3144 or by email at [lulrich@fme.coop.](mailto:lulrich@fme.coop) Other information about the youth tour can be found at [www.kaec.org.](http://www.kaec.org/)

**Application deadline is**

**Friday, January 17, 2025.**

***DISCLAIMER:*** *Youth Tour awards will be chosen by the decision of a panel of judges selected by Fleming-Mason Energy. All decisions of the judges are final. All materials, images, resumes, essays, and applications submitted by the applicant become the sole and absolute property of Fleming-Mason Energy and its affiliated companies. It is the sole decision and discretion of Fleming-Mason Energy to disqualify any applicant who does not comply with any of the entry and participation rules as set forth in the application process. Incomplete or inappropriate entries will not be considered for awards.*

***Application Form***

Full Name

Preferred Name

High School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Personal Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address

Mailing Address

City, State, Zip

Phone No. Cell Phone #

Date of Birth Social Security #

Congressional House Member \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fleming-Mason Energy Account # as shown on the bill

Have you been to Washington, DC before? yes no

If chosen, will you be able to participate in the Washington Youth Tour scheduled for June 16-21, 2025? yes no

Parents/Guardians Names (if service is not in their names, please list name the service is in)

I certify that the above information is correct to the best of my knowledge.

Student Signature

Parent/Guardian Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Return the application with essay and a copy of your Fleming-Mason Energy bill to:

Fleming-Mason Energy Attn: Lori Ulrich

P.O. Box 328

Flemingsburg, KY 41041

**Deadline for applying is Friday, January 17, 2025. Mailed applications must be postmarked on or before January 17, 2025.**