**FLEMING-MASON ENERGY SCHOLARSHIP DRAWING GUIDELINES**

Beginning in 2023, Fleming-Mason Energy offered two (2) scholarships to deserving high school seniors, $1,000 each. Fleming-Mason Energy designed this program to enhance the education and resulting careers of deserving students.

Winners will be drawn from eligible applications during the Annual Meeting Business Meeting on Thursday, June 19, 2025, and must be present to win.

**PARTICIPATION REQUIREMENTS**

1. Candidates must be from the Fleming-Mason Energy service area, attend a school in our service region, and their parents or legal guardians must have a residential or business account with Fleming-Mason. The account must be registered in one or both names.
2. Applicant must be enrolled or planning to enroll in an accredited educational or training institution.
3. All candidates must appear at the Fleming-Mason Energy’s Annual Meeting on Thursday, June 19, 2025. All candidates must agree to allow their image to be used for promotion on Fleming-Mason Energy’s website and/or social media accounts.
4. The applicant cannot be a member of the immediate family or (reside in the same household) of an employee or director of Fleming-Mason Energy, its subsidiary, or its power supplier, East Kentucky Power Cooperative.
5. All applicants must complete the attached application. Applicants must also be at Fleming-Mason Energy’s Annual Meeting to be held on Thursday, June 19, 2025, and register before the business meeting. Students who meet the eligibility requirements and appear in person that day will be eligible for the drawing for two (2) $1000 scholarships.
6. Incomplete applications, applications received after the deadline and/or applications submitted on prior year’s application forms **WILL NOT BE** considered.
7. Students who win Fleming-Mason Energy Annual Meeting Essay Scholarships **ARE NOT** eligible for the drawing. Only one scholarship per eligible student.

**LIMITATIONS ON CANDIDATE STUDY DISCIPLINE**

The candidate may be enrolled in any field of study.

**LIMITATIONS ON EDUCATIONAL OR TRAINING INSTITUTION**

A candidate may use a scholarship at any accredited college or university.

**SCHOLARSHIP RENEWAL**

Scholarships will not be renewed under any circumstances. A single candidate can earn a maximum of one (1) scholarship. Scholarships are not assignable.

**LIMITATIONS ON SCHOLARSHIP**

Scholarships will be awarded for (1) school year only. The period generally accepted is August-May, spanning portions of two calendar years.

**GENERAL SELECTION CRITERIA**

1. Membership eligibility.
2. Presence at and registration before the Business Meeting to be held on Thursday, June 19, 2025. The student must be present when the name is drawn to win.

**APPLICATION PROCEDURES AND DATES**

1. **Please attach a copy of your Fleming-Mason Energy bill. (parent or guardian you reside with)**

**\*\*\*Applications WILL NOT BE PLACED IN THE DRAWING that fail to include any of the requested items listed above or are received after the deadline.\*\*\***

**Applications must be postmarked by May 23, 2025**

Mail to -

**FLEMING-MASON ENERGY**

**ATTN: LORI ULRICH**

**PO BOX 328**

**FLEMINGSBURG KY 41041**

**FLEMING-MASON ENERGY**

**SCHOLARSHIP APPLICATION**

**ANNUAL MEETING DRAWING**

**NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CITY, STATE, & ZIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PERSONAL E-MAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SCHOOL E-MAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**AGE\_\_\_\_\_\_\_DATE OF BIRTH\_\_\_\_\_\_\_PARENT OR GUARDIAN\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FLEMING-MASON ACCOUNT#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HIGH SCHOOL ATTENDING \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COLLEGE PLANNING TO ATTEND\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CAREER GOALS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

List activities you have participated in and any special honors you have received during your high school attendance, such as class officer, school clubs, church and community activities, etc.

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| **ACTIVITY** | **YEARS** | **REMARKS** |
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