**FLEMING-MASON ENERGY SCHOLARSHIP GUIDELINES**

Each year, Fleming-Mason Energy offers ten (10) scholarships to deserving high school seniors, in the amount of $1,000 each. Fleming-Mason Energy designed this program to enhance the education and resulting careers of deserving students.

**PARTICIPATION REQUIREMENTS**

1. Candidate must be from the Fleming-Mason Energy service area, attend a school in our service region and their parents or legal guardian must have a residential or business account with Fleming-Mason. The account must be registered in one or both names.
2. Applicant must be enrolled or planning to enroll in an accredited educational or training institution.
3. All candidates must agree to appear at the Fleming-Mason Energy’s Annual Meeting on Wednesday, June 28, 2023. All candidates must agree to allow their image to be used for promotion on Fleming-Mason Energy’s website and/or social media accounts.
4. The applicant cannot be a member of the immediate family or (reside in same household) of employee or director of Fleming-Mason Energy, its subsidiary, or its power supplier, East Kentucky Power Cooperative.
5. All applicants must complete a typed 500-word essay. The essay should give the judges an overall view of yourself and your plans for the future.
6. Incomplete applications, applications received after the deadline and/or applications submitted on prior year’s application forms **WILL NOT BE** considered.

**LIMITATIONS ON CANDIDATE STUDY DISCIPLINE**

The candidate may be enrolled in any field of study.

**LIMITATIONS ON EDUCATIONAL OR TRAINING INSTITUTION**

A candidate may use a scholarship at any accredited college or university.

**SCHOLARSHIP RENEWAL**

Scholarships will not be renewed under any circumstances. A single candidate can earn a maximum of one (1) scholarship. Scholarships are not assignable.

**LIMITATIONS ON SCHOLARSHIP**

Scholarships will be awarded for (1) school year only. The time period generally accepted is August-May, spanning portions of two calendar years.

**GENERAL SELECTION CRITERIA**

1. Membership eligibility.
2. Grade Point Average (curriculum will be considered as well as grades).
3. School and community involvement.
4. Essay

**APPLICATION PROCEDURES AND DATES**

1. **When applying for scholarship, attach a copy of transcript to application form including ACT or SAT scores.**
2. **Please attach typed essay (double spaced) also.**
3. **Please attach a copy of your Fleming-Mason Energy bill. (parent or guardian you reside with)**

**\*\*\*Applications WILL NOT BE considered who fail to include any of the requested items listed above or are received after the deadline.\*\*\***

**Applications must be postmarked by March 31, 2023**

Mail to -

**FLEMING-MASON ENERGY**

**ATTN: LORI ULRICH**

**PO BOX 328**

**FLEMINGSBURG KY 41041**

**\*\*ONLY WINNERS WILL BE NOTIFIED\*\***

**FLEMING-MASON ENERGY**

**SCHOLARSHIP APPLICATION**

**NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CITY, STATE, & ZIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PERSONAL E-MAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SCHOOL E-MAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**AGE\_\_\_\_\_\_\_DATE OF BIRTH\_\_\_\_\_\_\_PARENT OR GUARDIAN\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FLEMING-MASON ACCOUNT#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NUMBER OF DEPENDENTS IN FAMILY (excluding self) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**WILL YOU RECEIVE MONEY FROM OTHER SCHOLARSHIPS? \_\_\_\_\_YES\_\_\_\_\_NO IF SO, HOW MUCH? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HAVE YOU APPLIED FOR OTHER SCHOLARSHIPS? \_\_\_\_\_\_\_\_\_\_YES\_\_\_\_\_\_\_\_\_\_NO HIGH SCHOOL ATTENDING \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COLLEGE PLANNING TO ATTEND\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EXPECTED GRADUATION DATE\_\_\_\_\_\_\_\_GPA\_\_\_\_\_\_\_\_GPA SCALE USED\_\_\_\_\_\_\_\_\_**

**MAJOR AREA OF INTEREST\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CAREER GOALS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

List activities you have participated in and any special honors you have received during your high school attendance, such as class officer, school clubs, church and community activities, etc.

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| **ACTIVITY** | **YEARS** | **REMARKS** |
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Please explain how you have contributed or can contribute to your community more effectively.

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Please explain how receiving this scholarship will play an important role in you attending the educational or training institution of your choice.

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