**FLEMING-MASON ENERGY SCHOLARSHIP ESSAY GUIDELINES**

Each year, Fleming-Mason Energy offers ten (10) scholarships to deserving high school seniors, for $1,000 each. Fleming-Mason Energy designed this program to enhance the education and resulting careers of deserving students.

**PARTICIPATION REQUIREMENTS**

1. Candidates must be from the Fleming-Mason Energy service area, attend a school in our service region, and their parents or legal guardians must have a residential or business account with Fleming-Mason. The account must be registered in one or both names.
2. Applicant must be enrolled or planning to enroll in an accredited educational or training institution.
3. All candidates must agree to appear at the Fleming-Mason Energy’s Annual Meeting on Thursday, June 19, 2025. All candidates must agree to allow their image to be used for promotion on Fleming-Mason Energy’s website and/or social media accounts.
4. The applicant cannot be a member of the immediate family or (reside in the same household) of an employee or director of Fleming-Mason Energy, its subsidiary, or its power supplier, East Kentucky Power Cooperative.
5. All applicants must complete a typed 500-word essay. The essay should give the judges an overall view of yourself and your plans for the future.
6. Incomplete applications, applications received after the deadline, and/or applications submitted on the prior year’s application forms **WILL NOT BE** considered.

**LIMITATIONS ON CANDIDATE STUDY DISCIPLINE**

The candidate may be enrolled in any field of study.

**LIMITATIONS ON EDUCATIONAL OR TRAINING INSTITUTION**

A candidate may use a scholarship at any accredited college, university, or vocational school.

**SCHOLARSHIP RENEWAL**

Scholarships will not be renewed under any circumstances. A single candidate can earn a maximum of one (1) scholarship. Scholarships are not assignable.

**LIMITATIONS ON SCHOLARSHIP**

Scholarships will be awarded for (1) school year only. The period generally accepted is August-May, spanning portions of two calendar years.

**GENERAL SELECTION CRITERIA**

1. Membership eligibility.
2. Grade Point Average (curriculum will be considered as well as grades).
3. School and community involvement.
4. Essay

**\*\*\*APPLICATION PROCEDURES AND DATES\*\*\***

1. **When applying for a scholarship, attach a copy of the transcript to the application form including ACT or SAT scores.**
2. **Please attach a typed essay (double-spaced) also.**
3. **Please attach a copy of your Fleming-Mason Energy bill. (parent or guardian you reside with)**

**\*\*\*Applications WILL NOT BE considered that fail to include any of the requested items listed above or are received after the deadline. \*\*\***

**Applications must be postmarked by April 4, 2025**

Mail to -

**FLEMING-MASON ENERGY**

**ATTN: LORI ULRICH**

**PO BOX 328**

**FLEMINGSBURG KY 41041**

**\*\*ONLY WINNERS WILL BE NOTIFIED\*\***

**FLEMING-MASON ENERGY**

**SCHOLARSHIP APPLICATION**

**NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CITY, STATE, & ZIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PERSONAL E-MAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SCHOOL E-MAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**AGE\_\_\_\_\_\_\_DATE OF BIRTH\_\_\_\_\_\_\_PARENT OR GUARDIAN\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FLEMING-MASON ACCOUNT#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NUMBER OF DEPENDENTS IN FAMILY (excluding self) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**WILL YOU RECEIVE MONEY FROM OTHER SCHOLARSHIPS? \_\_\_\_\_YES\_\_\_\_\_NO IF SO, HOW MUCH? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HAVE YOU APPLIED FOR OTHER SCHOLARSHIPS? \_\_\_\_\_\_\_\_\_\_YES\_\_\_\_\_\_\_\_\_\_NO HIGH SCHOOL ATTENDING \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COLLEGE PLANNING TO ATTEND\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EXPECTED GRADUATION DATE\_\_\_\_\_\_\_\_GPA\_\_\_\_\_\_\_\_GPA SCALE USED\_\_\_\_\_\_\_\_\_**

**MAJOR AREA OF INTEREST\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CAREER GOALS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

List activities you have participated in and any special honors you have received during your high school attendance, such as class officer, school clubs, church and community activities, etc.

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| **ACTIVITY** | **YEARS** | **REMARKS** |
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| ACTIVITY | YEARS | REMARKS |
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Please explain how receiving this scholarship will play an important role in your attending the educational or training institution of your choice. In addition, please explain how this can help you contribute to your community more effectively. **(minimum of 500 words, typed and double-spaced)**

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