



# FLEMING-MASON ENERGY IS AWARDING TWO ALL-EXPENSE PAID TRIPS TO WASHINGTON, D.C.

For over 45 years, electric cooperatives have sponsored high school students from across America to visit the nation's capital and meet their members of Congress. This may be the year you can be a part of this once in a lifetime experience.

Applications for the 2022 Washington Youth Tour are now available from Fleming-Mason Energy. Six semifinalists will be to represent their respective schools at the Frankfort Youth Tour later this spring, along with other students from the state. Two students will be selected from the semifinalists to represent Fleming-Mason Energy on an all-expense paid trip to Washington, DC, in June 17-23, 2022. These students will travel with other Kentucky co-op sponsored youth and co-op employed chaperones to see our nation's capital and other sites such as Monticello, Capitol Hill, Smithsonian Institution, Arlington National Cemetery, Washington Cathedral, National Holocaust Museum, Library of Congress, U.S. Capitol Building, and the White House.

## Participation Requirements

1. Student must be enrolled as a junior in high school or currently hold the status equivalent to junior in an accredited home-based school or academy at time the application is made.
2. Applicant's parents or legal guardians must have a residential or business account with Fleming-Mason Energy and account must be registered in one or both names.
3. Applicant must submit a typed essay of 250-500 words on "Why I Should Be Fleming-Mason Energy's Delegate to Washington, DC."
4. Entries are judged on sincerity of essay content. Correct spelling, grammar, and punctuation are essential.
5. Judging and selections are made by a panel of judges not employed by Fleming-Mason Energy.
6. The applicant cannot be related to an employee or director of Fleming-Mason Energy or its power supplier, East Kentucky Power Cooperative.
7. A copy of applicant's parents' or legal guardians' Fleming-Mason Energy electric bill must accompany the essay and application for verification of service.

**For additional information, contact Lori Ulrich at 1-800-464-3144 or by email at [lulrich@fme.coop](mailto:lulrich@fme.coop).**

**Other information about the youth tour can be found at [www.kaec.org](http://www.kaec.org).**

**Application deadline is  
Friday, February 25, 2022.**

***DISCLAIMER: Youth Tour awards will be chosen by the decision of a panel of judges selected by Fleming-Mason Energy. All decisions of the judges are final. All materials, images, resumes, essays, and applications submitted by the applicant become the sole and absolute property of Fleming-Mason Energy and its affiliated companies. It is the sole decision and discretion of Fleming-Mason Energy to disqualify any applicant who does not comply with any of the entry and participation rules as set forth in the application process. Incomplete or inappropriate entries will not be considered for awards.***

# Application Form

Full Name \_\_\_\_\_

Preferred Name \_\_\_\_\_

Home Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone No. \_\_\_\_\_ Cell Phone No. \_\_\_\_\_

Email Address \_\_\_\_\_

Date of Birth \_\_\_\_\_ Last four digits of S.S.# \_\_\_\_\_

Fleming Mason Energy Account No. as shown on bill \_\_\_\_\_

Have you been to Washington, DC before? \_\_\_\_\_yes \_\_\_\_\_no

If chosen, will you be able to participate in the Washington Youth Tour  
scheduled for June 17-23, 2022? \_\_\_\_\_ yes \_\_\_\_\_ no

Parents/Guardians Names (if service is not in their names, please list  
name the service is in)

\_\_\_\_\_  
\_\_\_\_\_

School Currently enrolled at \_\_\_\_\_

I certify the above information is correct to the best of my knowledge.

Signature \_\_\_\_\_

Parent/Guardian Signature

\_\_\_\_\_

Return application form with essay and a copy of your  
Fleming-Mason Energy bill with account number to:

Fleming-Mason Energy  
Attn: Lori Ulrich  
P.O. Box 328  
Flemingsburg, KY 41041

**Deadline for applying is Friday, February 25, 2022. Mailed  
applications must be postmarked on or before February 25, 2022.**